Fleetwood Town Council

Onward to a Better Future

**You are summoned to attend the Full Council Meeting**

**to be held on 27 February 2024**

**at 7.00 pm at the North Euston Hotel Fleetwood**

**Agenda**

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| **4002** | **Opening of the meeting*. Chairman*** |
| **4003** | **To receive apologies for absence. *Chairman*** |
| **4004** | **To record Disclosable Pecuniary Interests from members (including their spouses, civil partners, or partners) in any item to be discussed. Committee members MUST NOT make representations or vote on the matter therein. *Chairman*** |
| **4005** | **To record Other (Personal or Prejudicial) Interests from members in any item to be discussed. Committee members should state if they need to bar themselves from discussion and voting on any related matters. *Chairman.*** |
| **4006** | **To accept the minutes of the meeting of 30 January 2024.** |
| **4007** | **To adjourn the meeting for a period (1) of public participation. Please note the Council cannot make any decision on any matter raised which has not already been included on the formal agenda’ such items may be considered for future meetings. Chairman****• Fleetwood Area Police****• MOP** |
| **4008** | **To reconvene the meeting. Chairman** |
| **4009** | **To consider and approve the Grant Aid application from Larkholme Primary School. All** |
| **4010** | **Accounts:*** Invoices for Payment
* February Salaries
* Recurring payments/DDs
* Credits
* Charges
* Income and Expenditure report (to be emailed) hard copies will be available at the meeting.
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| **4011** | **To consider and approve retrospectively the quote for the Hedge Trimming at the Allotments. Members to note Chair and CEDO struggled to get any other quotes, 2 companies came out to assess but only one went on to provide a quote. Owing to the poor service for the previous job and the ongoing complaints from local residents, whose gardens are being impacted, it was agreed to go with Bre-Arb Tree Services who have started the job on Wednesday 21st Feb.** |
| **4012** | **To consider and approve, in principle, to purchase of a FTC van, which can be used by the Lengthsman.** |
| **4013** | **To adjourn the meeting for a period (2) of public participation. Please note the Council cannot make any decision on any matter raised which has not already been included on the formal agenda, such items may be considered for future meetings. Chairman** |
| **4014** | **To reconvene the meeting. Chairman** |
| **4015** | **To note the planning applications considered by members and agree any actions to be taken or responses to the planning authority. All** |
| **4016** | **To receive items for information and items for inclusion in the next agenda subject to full information being available. Members are reminded that no discussion or decision may be taken. All** |
| **4017** | **To note the date and time of next FC meeting is 26 March 2024.** |